

**ARDIC Egyptian Junior Open 2019**



***Hosted by Powered by***



**DATE**

Wednesday 26th June – Sunday 30th June 2019.

The tournament will commence on Wednesday 26th June at 10.00 hrs.

The Final will be on Sunday 30th June.

**VENUE**

Blackball Sporting Club

90th street, behind Concord plaza, 5th settlement, New Cairo, Egypt

www.blackballsportingclub.com

Telephone: 002-01000056118

**CATEGORIES**

Boys & Girls u11, u13, u15, u17, u19

The ARDIC Egyptian Junior Open is open to all players under the age of 11, 13, 15, 17, 19 on the 1st July 2019 (final scheduled date of the event).

Players may only enter one category.

**SEEDING**

The seeding will be carried out using the European Junior Ranking valid at the closing date. Any non-European players without an ESF Junior Ranking will be seeded by the Tournament Technical Director.

**MATCHES & SCORING**

All matches will be played as best of five games, under the rules of the WSF.

There are at least three matches guaranteed for each player (all parties certified will be played).

**REFEREEING**

All players will be expected to mark and referee matches plus local referee.

**BALL**

DUNLOP PRO

**PRIZES**

Boys U19: $500/$300/$150/$100 (PSA Registered)

Girls U19: $500/$300/$150/$100 (PSA Registered)

Value prizes for winners in all categories.

**CLOSING DATE: Sunday, 16th of June 2019 00:00am**

[**http://egyptianjunioropensquash.com/**](http://egyptianjunioropensquash.com/)



**ENTRIES**

All players must complete the official entry form individually and email it to:

ARDIC Egyptian Junior Open Organizations Team, [egyptian.squash@ardic-developments.com](mailto:egyptian.squash@ardic-developments.com)

**ENTRY & PACKAGE FEES**

PACKAGE A2 (Player): 5 Nights hotel (double room), 8 meals, entry fee & transport….. € 440

(Tuesday IN 25.06 – Sunday OUT 30.06)

PACKAGE A1 (Player): 5 Nights hotel (single room), 8 meals, entry fee & transport…… € 620

(Tuesday IN 25.06 – Sunday OUT 30.06)

PACKAGE B2 (Player): 6 Nights hotel (double room), 10 meals, entry fee & transport…..€ 510

(Tuesday IN 25.06 – Monday OUT 01.07)

PACKAGE B1 (Player): 6 Nights hotel (single room), 10 meals, entry fee & transport….. € 745

(Tuesday IN 25.06 – Monday OUT 01.07)

PACKAGE C2: 5 Nights hotel (double room), 8 meals & transport………………..€ 390

(Accompanying person) (Tuesday IN 25.06 – Sunday OUT 30.06)

PACKAGE C1: 5 Nights hotel (single room), 8 meals & transport…………………€ 570

(Accompanying person) (Tuesday IN 25.06 – Sunday OUT 30.06)

PACKAGE D2: 6 Nights hotel (double room), 10 meals & transport………………€ 460

(Accompanying person) (Tuesday IN 25.06 – Monday OUT 01.07)

PACKAGE D1: 6 Nights hotel (single room), 10 meals & transport………………. € 695

(Accompanying person) (Tuesday IN 25.06 – Monday OUT 01.07)

Entry fee: (No hotel, no transport, no meals)……………………………………€ 50

National players…………………………………………………....L.E 500

ADDITIONALS: 1 extra Night/triple room………………………………………………………€ 55

1 extra Night/double room……………………………………………………€ 70

1 extra Night/single room…………………………………….....................€ 125

**Reservations can only be made by the tournament organizers.**

**Meals (A1, A2, C1, C2):** 10 meals lunch & dinner at the club

(Tuesday, Wednesday, Thursday, Friday, Saturday, Sunday)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sunday** | **Saturday** | **Friday** | **Thursday** | **Wednesday** | **Tuesday** |
| Hotel/Breakfast | Hotel/Breakfast | Hotel/Breakfast | Hotel/Breakfast | Hotel/Breakfast | xxx |
| Lunch | Lunch | Lunch | Lunch | Lunch | xxx |
| xxx | Dinner | Dinner | Dinner | Dinner | Dinner |

**Meals (B1, B2, D1, D2):** 12 meals lunch & dinner at the club

(Tuesday, Wednesday, Thursday, Friday, Saturday, Sunday, Monday)

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Monday** | **Sunday** | **Saturday** | **Friday** | **Thursday** | **Wednesday** | **Tuesday** |
| Hotel/Breakfast | Hotel/Breakfast | Hotel/Breakfast | Hotel/Breakfast | Hotel/Breakfast | Hotel/Breakfast | xxx |
| Lunch | Lunch | Lunch | Lunch | Lunch | Lunch | xxx |
| xxx | Dinner | Dinner | Dinner | Dinner | Dinner | Dinner |

**Entertainment:** (Free of charge)

Half day for sightseen.

**Transport:** (Free of charge)

Airport/hotel (arrival)

Hotel/club/hotel

Hotel/airport (departure)

[**http://egyptianjunioropensquash.com/**](http://egyptianjunioropensquash.com/)



The entry fee must be paid by bank transfer **(net of bank charges, latest by the closing date!)** to:

Bank: CIB

Account name: NO LET SQUASH AND TENNIS CLUB

Account number:

EGP : 100038311128

USD : 100038311179

EUR : 100038570824

Swift code: CIBEEGCX146

Bank address: emerald mall, 1st settlement, new Cairo, Cairo, Egypt

Please mark payment clearly for **ARDIC Egyptian Junior Open 2019** and **player’s/federation’s name.**

In the event of a withdrawal, fees will be reimbursed as follows:

* Withdrawal before 16th of June 2019 fees will be reimbursed in full less bank charges.
* Withdrawal between 16th of June & 27th June 2019 50% of fees will be reimbursed less bank charges.
* Withdrawal after 27th June 2019 charges any reimbursement will be at the discretion of the organizer.

Questions with regards to payment please contact: [egyptian.squash@ardic-developments.com](mailto:egyptian.squash@ardic-developments.com)

**HOTEL**

* Dusit Thani Lakeview Cairo

El-Tessen street, fifth settlement, Cairo, Egypt

This hotel is only 1,5 km (3 minutes by car) from the venue.

* Tolip El Narges Hotel

El-Tessen street, fifth settlement, Cairo, Egypt

This hotel is only 1,5 km (5 minutes by car) from the venue.

**Draws**

The seeding will be circulated to all players or their national associations by e-mail.

Times of first matches will be indicated for their respective players.

**EYE GUARDS**

Wearing of approved eye protection on court is mandatory for this event. Players will not be allowed to compete without approved eye protection. Check WSF website.

www.worldsquash.org.

**INSURANCE**

Players enter and play in the tournament at their own risk. Neither the organizers nor the WSF accept any responsibility for injury arising from participating in the event. Players must arrange their own insurance. All players have to wear approved protective eye guards on court.

**WSF REGULATIONS & PENALTIES**

The tournament is part of the WSF Junior Circuit and will be run in accordance with the WSF Junior Guidelines, a copy of which is available on the WSF website [www.worldsquash.org](http://www.worldsquash.org) . MNAs should make sure that all relevant people (including coaches, managers and players) are aware of the Guidelines and their requirements.

SPIN e.g. All players must have an active, paid-for SPIN (Squash Player Identification Number) to participate. Please visit [www.worldsquash.org/spin](http://www.worldsquash.org/spin) to register.

[**http://egyptianjunioropensquash.com/**](http://egyptianjunioropensquash.com/)



**WEB AND MEDIA PUBLISHING**

The ARDIC Egyptian Junior Open will be publishing draws, results, photos of players as well as live footage from matches, players and the venue. As this is part of the ARDIC Egyptian Junior Open tournament rules, Egyptian Squash will deem that players and their parents have accepted these regulations by entering the tournament.

**WSF**

The ARDIC Egyptian Junior Open 2019 is registered with WSF for World Ranking status for girls and boys.

**PSA**

Tournament U19 boys & girls are registered as a WSF & PSA satellite tour with $2100 prize money.

**Important addresses:**

Tournament director/ ARDIC CEO/ Dr Ashraf Dowidar [ashraf.dowidar@ardic-developments.com](mailto:ashraf.dowidar@ardic-developments.com)

Blackball Sporting Club CEO/ Mohamed Raef [mraef@blackballsportingclub.com](mailto:mraef@blackballsportingclub.com)

Tournament Technical director/ Blackball Squash Director/ Ashraf Hanafi [ashraf@noletegypt.com](mailto:ashraf@noletegypt.com)

Assistant technical director/ Gamal Korayem [korayemferrum@yahoo.com](mailto:korayemferrum@yahoo.com)

Tournament secretary/ Safa Mohamed [safa@noletegypt.com](mailto:safa@noletegypt.com)

Marketing director/ Marwa Essam [marwa.essam@ardic-developments.com](mailto:marwa.essam@ardic-developments.com)

[**http://egyptianjunioropensquash.com/**](http://egyptianjunioropensquash.com/)



**ARDIC Egyptian Junior Open 2019**

**ENTRY FORM**

**National Association: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Phone** **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ e-mail \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Coach / responsible person**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ e-mail \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Tshirt size XS - XL | Single room | Extra night from…to | Package no. | National  Ranking | event | Boy/girl | Date of birth | Name |
|
|
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

***Please return this form by* Sunday, 16th of June 2019 00:00am**

*email:* [egyptian.squash@ardic-developments.com](mailto:egyptian.squash@ardic-developments.com)

***PS: Please notify if people who accompany the group wish to take one of the packages***

[**http://egyptianjunioropensquash.com/**](http://egyptianjunioropensquash.com/)





**ARDIC Egyptian Junior Open 2019**

**ARRIVAL & DEPARTURE DETAILS**

**Nation** **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**e-mail \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Travel details:**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Flight N° | Time | Date | Departure airport | Flight N° | Time | Date | Arrival airport | Name |  |
|  |
|  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |

***Please return this form by* Sunday, 16th of June 2019 00:00am**

*email:* [egyptian.squash@ardic-developments.com](mailto:egyptian.squash@ardic-developments.com)

[**http://egyptianjunioropensquash.com/**](http://egyptianjunioropensquash.com/)





**ARDIC Egyptian Junior Open 2019**

**ACCOMMODATION DETAILS**

**Nation**  **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(with International code)**

**E-mail \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

ROOM DETAILS: 1 persons per room

|  |  |
| --- | --- |
| NAME |  |
|  |
|  | 1 |
|  |  |
|  | 2 |
|  |  |
|  | 3 |
|  |  |
|  | 4 |
|  |  |
|  | 5 |
|  |  |
|  | 6 |
|  |  |
|  | 7 |
|  |  |
|  | 8 |
|  |  |
|  | 9 |
|  |  |
|  | 10 |
|  |  |
|  | 11 |
|  |  |
|  | 12 |
|  |  |

***Please return this form by* Sunday, 16th of June 2019 00:00am**

*email:* [egyptian.squash@ardic-developments.com](mailto:egyptian.squash@ardic-developments.com)

**You will find this form available as a Word Document on**

[**http://egyptianjunioropensquash.com/**](http://egyptianjunioropensquash.com/)







 **ARDIC Egyptian Junior Open 2019**

**ACCOMMODATION DETAILS**

**Nation**  **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(with International code)**

**E-mail \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

ROOM DETAILS: 2 persons per room / Boys and girls separated.

|  |  |  |
| --- | --- | --- |
| NAME | NAME |  |
|  |  |
|  |  | 1 |
|  |  |  |
|  |  | 2 |
|  |  |  |
|  |  | 3 |
|  |  |  |
|  |  | 4 |
|  |  |  |
|  |  | 5 |
|  |  |  |
|  |  | 6 |
|  |  |  |
|  |  | 7 |
|  |  |  |
|  |  | 8 |
|  |  |  |
|  |  | 9 |
|  |  |  |
|  |  | 10 |
|  |  |  |
|  |  | 11 |
|  |  |  |
|  |  | 12 |
|  |  |  |

***Please return this form by* Sunday, 16th of June 2019 00:00am**

*email:* [egyptian.squash@ardic-developments.com](mailto:egyptian.squash@ardic-developments.com)

**You will find this form available as a Word Document on**

[**http://egyptianjunioropensquash.com/**](http://egyptianjunioropensquash.com/)







**ARDIC Egyptian Junior Open 2019**

**ACCOMMODATION DETAILS**

**Nation**  **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(with International code)**

**E-mail \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

ROOM DETAILS: 3 persons per room / Boys and girls separated.

|  |  |  |  |
| --- | --- | --- | --- |
| NAME | NAME | NAME |  |
|  |  |  |
|  |  |  | 1 |
|  |  |  |  |
|  |  |  | 2 |
|  |  |  |  |
|  |  |  | 3 |
|  |  |  |  |
|  |  |  | 4 |
|  |  |  |  |
|  |  |  | 5 |
|  |  |  |  |
|  |  |  | 6 |
|  |  |  |  |
|  |  |  | 7 |
|  |  |  |  |
|  |  |  | 8 |
|  |  |  |  |
|  |  |  | 9 |
|  |  |  |  |
|  |  |  | 10 |
|  |  |  |  |
|  |  |  | 11 |
|  |  |  |  |
|  |  |  | 12 |
|  |  |  |  |

***Please return this form by* Sunday, 16th of June 2019 00:00am**

*email:* [egyptian.squash@ardic-developments.com](mailto:egyptian.squash@ardic-developments.com)

**You will find this form available as a Word Document on**

[**http://egyptianjunioropensquash.com/**](http://egyptianjunioropensquash.com/)